

# GENEALOGY OF FUTURISM

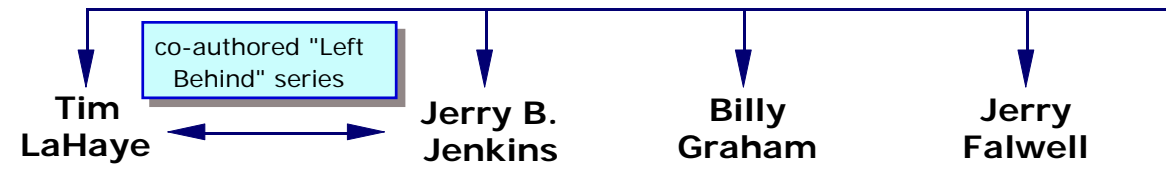
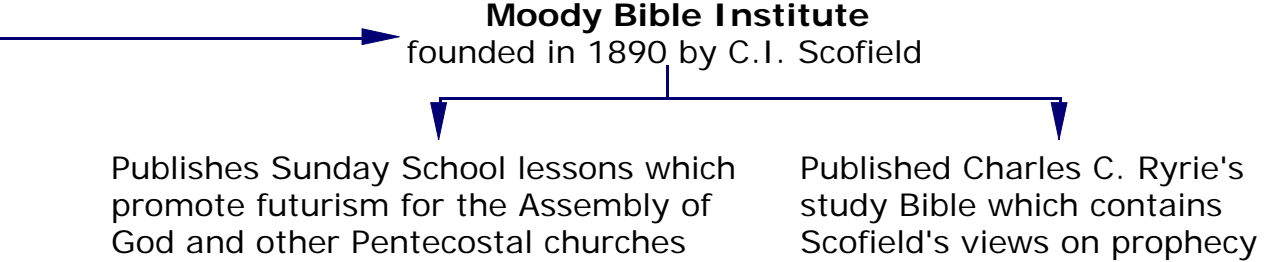
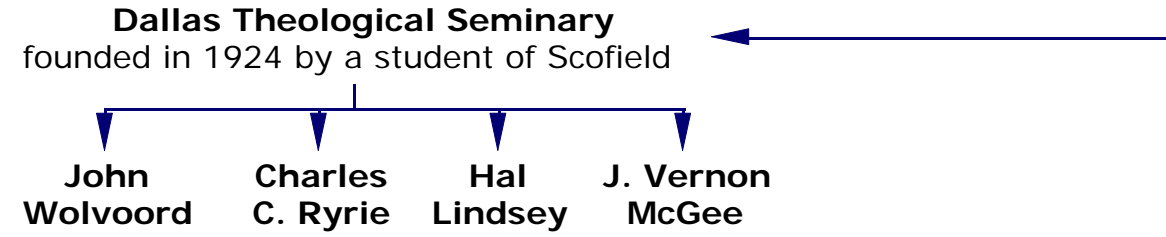
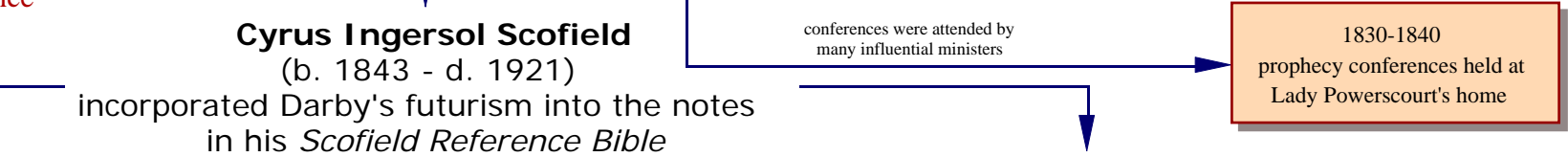
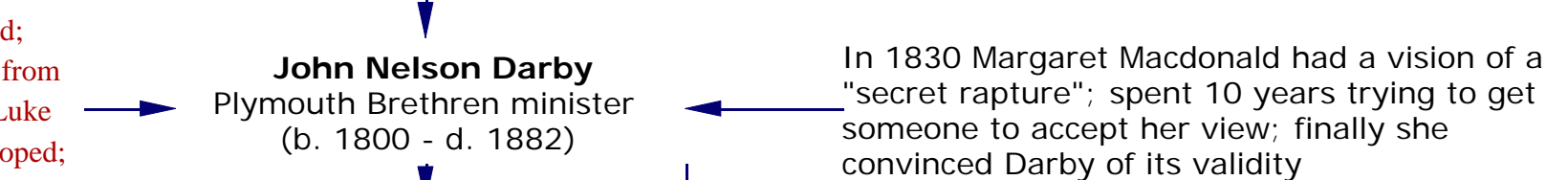
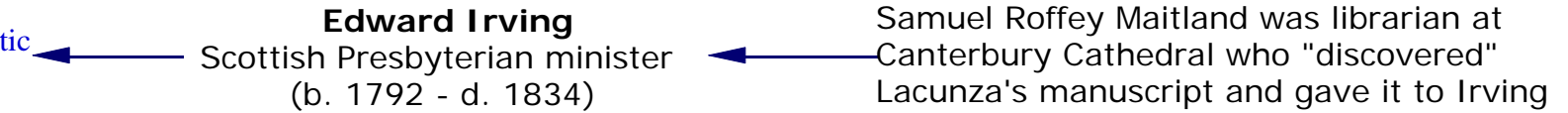
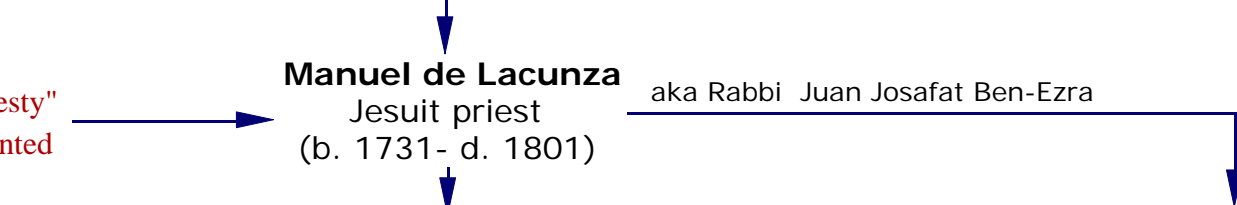
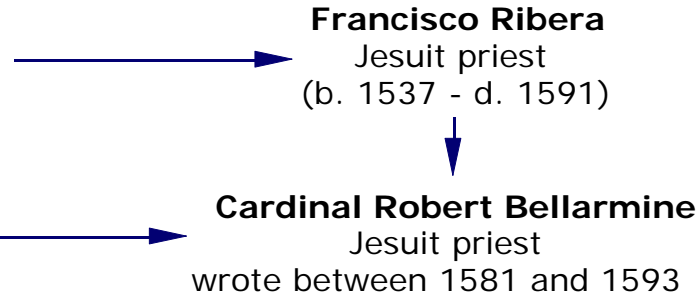
As part of the Counter-Reformation, Ribera devised the theory that the antichrist would appear sometime in the distant future and would reign for 3 1/2 literal years, first making, then breaking a covenant with the Jews

Denied the day = year principle of prophetic interpretation; supported Ribera's theory of a future literal 3 1/2 year reign of antichrist; based on misinterpretation of Daniel 9:27

Resurrected Ribera's theory on futurism and wrote the manuscript "The Coming of the Messiah in Glory and Majesty" in 1791, which advocated Ribera's position; manuscript printed in London, Paris, Mexico, and Spain (three languages)

Irving was forerunner of the Pentecostal and Charismatic movements ("Holy Spirit" manifestations in worship)

Theory on the "spiritual" nature of the second coming is accepted; claimed that Christ would come "invisibly" and take His people from earth; idea based on the literal rendering of Matthew 24:36-42, Luke 17:26-37, and Revelation 3:3; theory of dispensationalism developed; modern Christian Zionism presented in 1840 at Geneva conference



co-authored "Left Behind" series

1830-1840  
prophecy conferences held at Lady Powerscourt's home